



AGENDA

PERSONNEL COMMITTEE

Friday, 9th January, 2015, at 12.00 pm
Cabinet Room - Sessions House, County
Hall, Maidstone ME16 1XQ

Ask for: **Denise Fitch**
Telephone **03000 416090**

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes

The Committee is asked to agree that the Chairman sign the minutes of the meeting as a correct record after the meeting on behalf of the Committee.

4. Motion to exclude the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

EXEMPT ITEM

(During this item the meeting is not likely to be open to the public)

5. Interviews for Director of Education, Quality and Standards

12.00pm – Panel Briefing

12.30pm – Interviews

Peter Sass
Head of Democratic Services
03000 416647

Wednesday, 31 December 2014